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www.cityofclaycenter.com

**Tuesday, December 1, 2020**  
**5:30 p.m.**

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

2. MAYOR REPORT

- A. Updates

3. CITY CLERK REPORT

- A. Updates

4. STAFF REPORTS/COMMUNICATIONS

- A. 11/16/2020 PUC Minutes
- B. Appropriation Ordinances 2564 & 2565

5. CITY ATTORNEY REPORT

- A. Updates

6. CONSENT AGENDA

- A. 11/17/2020 City Council Meeting Minutes
- B. Appropriation Ordinances 3855 & 3856

7. ORDINANCES

- A. None

8. RESOLUTIONS

- A. None

9. FORMAL ACTIONS

- A. None

***COMMITTEE REPORTS***

1. ADMINISTRATIVE

- A. Updates

2. PUBLIC SAFETY

- A. Updates

3. PUBLIC SERVICES

- A. Updates

4. PROPERTY & RECREATION

- A. Updates

5. ADJOURNMENT

Minutes of Meeting  
Of  
Public Utilities Commission  
November 16, 2020

The Public Utilities Commission met in regular session with Commission Chairman Brad Dieckmann presiding. Due to the rapid spread of COVID 19 at this time, the Commission met by conference call. Present were Commissioner Aaron Floersch, Commissioner Bill Callaway and Office Manager Liana Hess.

The minutes of the meeting held November 2, 2020 was presented for approval. There being no objections, they were approved as read.

The Appropriations No. 2562 (Payroll) was presented for approval. It was moved by Commissioner Bill Callaway and seconded by Commissioner Aaron Floersch to pay the claims. The vote was all yeas.

The Appropriations No. 2563 (Bills) was presented for approval. It was moved by Commissioner Bill Callaway and seconded by Commissioner Aaron Floersch to pay the claims. The vote was all yeas.

Supt. Graves reported that Delta Star has been in contact regarding moving of transformer from Water Treatment Plant to Riley Pump Station site. Due to a much lower bid Taylor Crane will be the company moving the transformer. The contractor that will be pouring the pad for the transformer will begin that process soon. It will take thirty days to cure. He has also spoke with Solomon Corp. in regard to the oil in the transformer. The estimate time for building the substation building will be mid-December. TransCanada has estimated the control load to be 1 megawatt load the first of February with a ramp up to 16 megawatt load in October.

Supt. Graves reported:

- (1.) Commissioner Bill Callaway will attend the City Council Meeting on November 17<sup>th</sup> to answer any questions that may arise in regard to the proposed monthly fee adjustment to Ordinance #2346.
- (2.) He is in quarantine related to COVID 19. Temperature guns have been purchased and every employee must have their temperature taken upon arriving to work.

Supt. Graves reviewed the highlights of the KPP rate forum. There should be minimal rate change for 2021.

Supt. Graves reported the gas has been installed for the gas furnace in the Maintenance Building at the zoo. Fencing for the cheetah exhibit and the obtaining of animals was also discussed.

There being no further business, the Commission Meeting adjourned.

A handwritten signature in black ink, appearing to read 'Scott Graves', written over a horizontal line.

Scott Graves, Supt. of Utilities

PUBLIC UTILITIES COMMISSION  
City of Clay Center, Kansas

TO THE MAYOR AND THE COUNCIL

We hereby certify that the following is a true and correct statement of the amounts due the several individuals, firms and corporations for labor and/or supplies furnished the MUNICIPAL LIGHT AND WATER PLANT. The amounts are correct due and unpaid.

For the period of

|          |         |         |
|----------|---------|---------|
| Base     | Federal | S.S.    |
| 55698.94 | 3852.10 | 4118.56 |

|              |                      |
|--------------|----------------------|
| SS Employers | Retirement Employers |
| 4118.56      | 5305.23              |

State of Kansas, Clay County ss

Scott Graves

Being duly sworn, says that the above accounts are just, correct and remains due and unpaid.



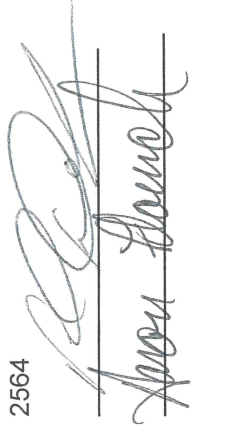
Superintendent

Subscribed and sworn to before me this

30<sup>th</sup> day of November 2020  
 City Clerk

Approved by Ord. No.

2564



Commissioners

NOV 04 TO NOV 17, 2020

|         |             |            |
|---------|-------------|------------|
| State   | Other Deduc | Retirement |
| 1857.91 | 2048.01     | 3312.33    |

NET \$40,481.01

|               |         |
|---------------|---------|
| Car Allowance | Dental  |
| -29.02        | -315.44 |

TOTAL \$64,778.27

**PUBLIC UTILITIES COMMISSION**  
City of Clay Center, Kansas

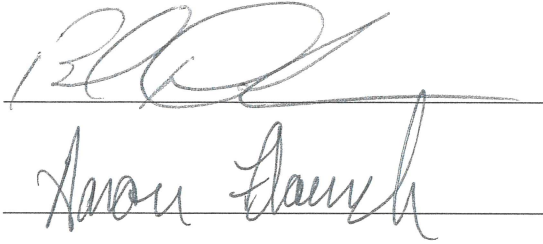
TO THE MAYOR AND COUNCIL:

We hereby certify that the following is a true and correct statement of the amounts due the several individuals, firms and corporations for labor and/or supplies furnished the MUNICIPAL LIGHT & WATER PLANT. The amounts are correct due and unpaid.

For last half of November 2020

Date: November 30, 2020

Approved by Ordinance No. 2565

A handwritten signature in cursive script, appearing to read "Aaron Flanck", is written over a horizontal line. The signature is fluid and stylized.

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Commissioners

# ACCOUNTS PAYABLE REPORT

| VENDOR NAME<br>ACCOUNT                                | LINE                         | INVOICE NUMBER | REFERENCE                                 | PAYMENT<br>AMOUNT |
|-------------------------------------------------------|------------------------------|----------------|-------------------------------------------|-------------------|
| ALTEC INDUSTRIES INC<br>DISTRIBUTION EXPENSES         | AUTO AND TRUCK EXPENSE       | 11517139       | BEARINGS, CAPSCREWS                       | 119.33            |
| ***** VENDOR TOTAL *****                              |                              |                |                                           | 119.33            |
| AVERY AUTO PARTS INC<br>PRODUCTION EXPENSES           | PLANT MAINTENANCE            | 375411         | HOSE END, ELBOW, FUEL HOSE,<br>HOSE CLAMP | 14.59             |
| DISTRIBUTION EXPENSES                                 | AUTO AND TRUCK EXPENSE       | 375534         | OIL FILTER                                | 5.09              |
| DISTRIBUTION EXPENSES                                 | AUTO AND TRUCK EXPENSE       | 375724         | WASHER FLUID                              | 8.24              |
| ***** VENDOR TOTAL *****                              |                              |                |                                           | 27.92             |
| BAMFORD FIRE SPRINKER CO., INC<br>PRODUCTION EXPENSES | PLANT MAINTENANCE            | 8933           | ANNUAL TESTING - WTP                      | 405.00            |
| ***** VENDOR TOTAL *****                              |                              |                |                                           | 405.00            |
| BAYER CONSTRUCTION CO., INC.<br>DISTRIBUTION EXPENSES | SYSTEM MAINTENANCE           | SMS629012      | ROCK                                      | 114.95            |
| ***** VENDOR TOTAL *****                              |                              |                |                                           | 114.95            |
| C & M REFUSE, INC.<br>PRODUCTION EXPENSES             | PLANT MAINTENANCE            | 11/302020      |                                           | 210.00            |
| ***** VENDOR TOTAL *****                              |                              |                |                                           | 210.00            |
| CONSTELLATION NEW ENERGY - GAS<br>PRODUCTION EXPENSES | GAS                          | 3048209        | SERVICE MONTH - OCTOBER 2020              | 43.39             |
| ***** VENDOR TOTAL *****                              |                              |                |                                           | 43.39             |
| FAMILY HEALTH AMERICA, L.C.<br>COMMERCIAL AND GENERAL | MISCELLANEOUS EXPENSE        | 11302020       | ADMIN. FEE - NOVEMBER 2020                | 70.00             |
| COMMERCIAL AND GENERAL                                | MISCELLANEOUS EXPENSE        | 11302020       | ADMIN. FEE - NOVEMBER 2020                | 30.00             |
| ***** VENDOR TOTAL *****                              |                              |                |                                           | 100.00            |
| HAROLD K SCHOLZ COMPANY<br>TRANSCANADA SITE IMPR      | TRANSCANADA-SITE IMPROVEMENT | 1600-1         | SUBSTATION - RILEY PUMP STATIO            | 118,750.00        |
| ***** VENDOR TOTAL *****                              |                              |                |                                           | 118,750.00        |
| HUTCHINSON-MAYRATH<br>DISTRIBUTION EXPENSES           | CHRISTMAS LIGHT MAINT        | 19605          | SHEET UHMW BLACK                          | 492.75            |
| ***** VENDOR TOTAL *****                              |                              |                |                                           | 492.75            |
| KS DEPT OF HEALTH & ENVIRONMEN<br>PRODUCTION EXPENSES | PLANT MAINTENANCE            | 11302020       | ABOVEGROUND STORGE TANK PERMIT            | 60.00             |

THRU

| VENDOR NAME<br>ACCOUNT                                 | LINE                    | INVOICE NUMBER | REFERENCE                                             | PAYMENT<br>AMOUNT |
|--------------------------------------------------------|-------------------------|----------------|-------------------------------------------------------|-------------------|
| KS DEPT OF HEALTH & ENVIRONMEN                         |                         |                |                                                       |                   |
| ***** VENDOR TOTAL *****                               |                         |                |                                                       | 60.00             |
| MCMASTER - CARR<br>PRODUCTION EXPENSES                 | PLANT MAINTENANCE       | 48294271       | EARPLUGS, ELECTRICAL TAPE, ON<br>OFF VALVE            | 173.85            |
| ***** VENDOR TOTAL *****                               |                         |                |                                                       | 173.85            |
| MELLIES, CHRIS<br>PRODUCTION EXPENSES                  | PLANT MAINTENANCE       | 11302020-3     | HALIDE BLUBS - DIESEL BLDG.                           | 104.00            |
| DISTRIBUTION EXPENSES                                  | PARK IMPROVEMENT        | 11302020       | reimb.- pry bars                                      | 27.21             |
| DISTRIBUTION EXPENSES                                  | PARK IMPROVEMENT        | 11302020-1     | REIMB - MAINT. BLDG MATERIALS                         | 233.40            |
| ***** VENDOR TOTAL *****                               |                         |                |                                                       | 364.61            |
| MIDWEST PRODUCTS, LLC<br>DISTRIBUTION EXPENSES         | SYSTEM MAINTENANCE      | 26459          | FILL SAND                                             | 145.00            |
| DISTRIBUTION EXPENSES                                  | PARK IMPROVEMENT        | 26459          | CONCRETE                                              | 1,636.00          |
| ***** VENDOR TOTAL *****                               |                         |                |                                                       | 1,781.00          |
| NCS<br>COMMERCIAL AND GENERAL                          | IT - SERVICES           | 95096          | IT SERVICES                                           | 440.03            |
| COMMERCIAL AND GENERAL                                 | IT - SERVICES           | 95096          | IT SERVICES                                           | 188.59            |
| ***** VENDOR TOTAL *****                               |                         |                |                                                       | 628.62            |
| OETINGER-LLOYD CONST INC<br>DISTRIBUTION EXPENSES      | PARK IMPROVEMENT        | 3113           | CONCRETE BUCKET, CONCRETE<br>VIBRATOR, ELEPHANT TRUNK | 86.00             |
| ***** VENDOR TOTAL *****                               |                         |                |                                                       | 86.00             |
| OLSSON<br>TRANSCANADA - ENGINEERING                    | TRANSCANADA-ENGINEERING | 372320         | RILEY PUMP STATION                                    | 3,747.32          |
| ***** VENDOR TOTAL *****                               |                         |                |                                                       | 3,747.32          |
| PROTECTIVE EQUIP. TESTING LAB<br>DISTRIBUTION EXPENSES | SYSTEM MAINTENANCE      | 72833          | TRUCK - BLANKET TESTING                               | 4,288.25          |
| DISTRIBUTION EXPENSES                                  | SYSTEM MAINTENANCE      | 72873          | TESTINGOF GLOVES                                      | 78.12             |
| ***** VENDOR TOTAL *****                               |                         |                |                                                       | 4,366.37          |
| SAGE PRODUCTS, INC.<br>PRODUCTION EXPENSES             | PLANT MAINTENANCE       | 0084258-IN     | CUPS, HAND SOAP, TOWELS                               | 282.49            |
| ***** VENDOR TOTAL *****                               |                         |                |                                                       | 282.49            |
| SALINA STEEL SUPPLY, INC.<br>DISTRIBUTION EXPENSES     | PARK IMPROVEMENT        | 01358755       | ZOO FENCHING                                          | 1,044.90          |

## ACCOUNTS PAYABLE REPORT

THRU

| VENDOR NAME<br>ACCOUNT     | LINE                       | INVOICE NUMBER | REFERENCE                      | PAYMENT<br>AMOUNT |
|----------------------------|----------------------------|----------------|--------------------------------|-------------------|
| SALINA STEEL SUPPLY, INC.  |                            |                |                                |                   |
| ***** VENDOR TOTAL *****   |                            |                |                                | 1,044.90          |
| STANION WHOLESALE ELECTRIC |                            |                |                                |                   |
| DISTRIBUTION EXPENSES      | ELECTRIC METER MAINTENANCE | 5004760-03     | 533WLEV                        | 21.80             |
| DISTRIBUTION EXPENSES      | STREET LIGHT MAINTENANCE   | 5033676-00     | LED BULB - PHOTO CONTROL       | 147.06            |
| DISTRIBUTION EXPENSES      | SYSTEM MAINTENANCE         | 4969931-00     | PADMOUNT TRANSFORMER           | 16,660.43         |
| DISTRIBUTION EXPENSES      | PARK IMPROVEMENT           | 5004760-00     | SURFACE WRAP, CIRUIT BREAKERS  | 1,113.24          |
| DISTRIBUTION EXPENSES      | PARK IMPROVEMENT           | 5004760-01     | SURFACE WRAP                   | 343.31            |
| DISTRIBUTION EXPENSES      | PARK IMPROVEMENT           | 5004760-02     | CIRCUIT BREAKER                | 235.17            |
| ***** VENDOR TOTAL *****   |                            |                |                                | 18,521.01         |
| STAPLES CREDIT PLAN        |                            |                |                                |                   |
| COMMERCIAL AND GENERAL     | OFFICE SUPPLIES            | 2675739541     | TAPE, PENS                     | 26.85             |
| COMMERCIAL AND GENERAL     | OFFICE SUPPLIES            | 2675776341     | TONER - BILLING OFFICE         | 73.56             |
| COMMERCIAL AND GENERAL     | OFFICE SUPPLIES            | 2686853181     | HP 410 - BILLING OFFICE PRINTE | 251.40            |
| COMMERCIAL AND GENERAL     | OFFICE SUPPLIES            | 2675739541     | TAPE, PENS                     | 11.50             |
| COMMERCIAL AND GENERAL     | OFFICE SUPPLIES            | 2675776341     | TONER - BILLING OFFICE         | 31.52             |
| COMMERCIAL AND GENERAL     | OFFICE SUPPLIES            | 2686853181     | HP 410 - BILLING OFFICE PRINTE | 107.74            |
| ***** VENDOR TOTAL *****   |                            |                |                                | 502.57            |
| TRACTOR SUPPLY CREDIT PLAN |                            |                |                                |                   |
| DISTRIBUTION EXPENSES      | ANIMAL MAINTENANCE         | 16585          | TREATS & MALASSES - ZOO ANIMAL | 74.41             |
| DISTRIBUTION EXPENSES      | ANIMAL MAINTENANCE         | 18103          | PROPANE                        | 17.67             |
| ***** VENDOR TOTAL *****   |                            |                |                                | 92.08             |
| UNION STATE BANK           |                            |                |                                |                   |
| MORGANVILLE WAT LINE LOC   | MORGANVILLE WATER LINE LOC | 11302020       | MORGANVILLE DEBT SERVICE       | 2,633.12          |
| ***** VENDOR TOTAL *****   |                            |                |                                | 2,633.12          |
| UPS, INC.                  |                            |                |                                |                   |
| PRODUCTION EXPENSES        | WATER SAMPLE MAILING       | 5470           | MAILING WATER SAMPLES          | 10.76             |
| ***** VENDOR TOTAL *****   |                            |                |                                | 10.76             |
| VSP                        |                            |                |                                |                   |
| COMMERCIAL AND GENERAL     | VSP FUND                   | 11302020       |                                | 378.66            |
| ***** VENDOR TOTAL *****   |                            |                |                                | 378.66            |
| WOODS & DURHAM CPA'S       |                            |                |                                |                   |
| COMMERCIAL AND GENERAL     | AUDIT                      | 55319          | ACCOUNTING SERVICES            | 2,814.00          |
| COMMERCIAL AND GENERAL     | AUDIT                      | 55319          | ACCOUNTING SERVICES            | 1,206.00          |
| ***** VENDOR TOTAL *****   |                            |                |                                | 4,020.00          |

ACCOUNTS PAYABLE REPORT

| VENDOR NAME |      |                |           | PAYMENT |
|-------------|------|----------------|-----------|---------|
| ACCOUNT     | LINE | INVOICE NUMBER | REFERENCE | AMOUNT  |

\*\*\*\*\* REPORT TOTAL \*\*\*\*\*

=====

158,956.70

| ACCOUNT                   | INV  | PAYMENTS   |
|---------------------------|------|------------|
| -----                     | ---- | -----      |
| TRANSCANADA SITE IMPR     | 1    | 118,750.00 |
| TRANSCANADA - ENGINEERING | 1    | 3,747.32   |
| MORGANVILLE WAT LINE LOC  | 1    | 2,633.12   |
| PRODUCTION EXPENSES       | 9    | 1,304.08   |
| DISTRIBUTION EXPENSES     | 21   | 26,892.33  |
| COMMERCIAL AND GENERAL    | 13   | 5,629.85   |
| -----                     | ---- | -----      |
| ACCOUNT TOTALS            | 46   | 158,956.70 |

| VENDOR NAME                    | REFERENCE                            | AMOUNT     | VENDOR<br>TOTAL | CHECK<br>CHECK# DATE |
|--------------------------------|--------------------------------------|------------|-----------------|----------------------|
| ELECTRIC                       |                                      |            |                 |                      |
| TRANSCANADA SITE IMPR          |                                      |            |                 |                      |
| HAROLD K SCHOLZ COMPANY        | SUBSTATION - RILEY PUMP STATIO       | 118,750.00 |                 |                      |
|                                | 1350 TRANSCANADA SITE IMPR TOTAL     |            | 118,750.00      |                      |
| TRANSCANADA - ENGINEERING      |                                      |            |                 |                      |
| OLSSON                         | RILEY PUMP STATION                   | 3,747.32   |                 |                      |
|                                | 1351 TRANSCANADA - ENGINEERING TOTAL |            | 3,747.32        |                      |
| PRODUCTION EXPENSES            |                                      |            |                 |                      |
| AVERY AUTO PARTS INC           | HOSE END, ELBOW, FUEL HOSE,          | 14.59      |                 |                      |
| C & M REFUSE, INC.             |                                      | 210.00     |                 |                      |
| CONSTELLATION NEW ENERGY - GAS | SERVICE MONTH - OCTOBER 2020         | 43.39      |                 |                      |
| KS DEPT OF HEALTH & ENVIRONMEN | ABOVEGROUND STORGE TANK PERMIT       | 60.00      |                 |                      |
| MCMASTER - CARR                | EARPLUGS, ELECTRICAL TAPE, ON        | 173.85     |                 |                      |
| MELLIES, CHRIS                 | HALIDE BLUBS - DIESEL BLDG.          | 104.00     |                 |                      |
| SAGE PRODUCTS, INC.            | CUPS, HAND SOAP, TOWELS              | 282.49     |                 |                      |
|                                | 5000 PRODUCTION EXPENSES TOTAL       |            | 888.32          |                      |
| DISTRIBUTION EXPENSES          |                                      |            |                 |                      |
| ALTEC INDUSTRIES INC           | BEARINGS, CAPSCREWS                  | 119.33     |                 |                      |
| HUTCHINSON-MAYRATH             | SHEET UHMW BLACK                     | 492.75     |                 |                      |
| PROTECTIVE EQUIP. TESTING LAB  | TRUCK - BLANKET TESTING              | 4,366.37   |                 |                      |
| STANION WHOLESALE ELECTRIC     | PADMOUNT TRANSFORMER                 | 16,829.29  |                 |                      |
|                                | 6000 DISTRIBUTION EXPENSES TOTAL     |            | 21,807.74       |                      |
| COMMERCIAL AND GENERAL         |                                      |            |                 |                      |
| DIRECTOR OF TAXATION           | COMP USE TAX - OCTOBER 2020          | 1,246.93   |                 | 20169329 11/30/20    |
| FAMILY HEALTH AMERICA, L.C.    | ADMIN. FEE - NOVEMBER 2020           | 70.00      |                 |                      |
| NCS                            | IT SERVICES                          | 440.03     |                 |                      |
| STAPLES CREDIT PLAN            | HP 410 - BILLING OFFICE PRINTE       | 351.81     |                 |                      |
| VSP                            |                                      | 378.66     |                 |                      |
| WOODS & DURHAM CPA'S           | ACCOUNTING SERVICES                  | 2,814.00   |                 |                      |
|                                | 7000 COMMERCIAL AND GENERAL TOTAL    |            | 5,301.43        |                      |
|                                | 50 ELECTRIC TOTAL                    |            | 150,494.81      |                      |
| WATER                          |                                      |            |                 |                      |
| PRODUCTION EXPENSES            |                                      |            |                 |                      |
| BAMFORD FIRE SPRINKER CO., INC | ANNUAL TESTING - WTP                 | 405.00     |                 |                      |
| UPS, INC.                      | MAILING WATER SAMPLES                | 10.76      |                 |                      |
|                                | 5000 PRODUCTION EXPENSES TOTAL       |            | 415.76          |                      |
| DISTRIBUTION EXPENSES          |                                      |            |                 |                      |
| AVERY AUTO PARTS INC           | WASHER FLUID                         | 13.33      |                 |                      |
| BAYER CONSTRUCTION CO., INC.   | ROCK                                 | 114.95     |                 |                      |
| MELLIES, CHRIS                 | REIMB - MAINT. BLDG MATERIALS        | 260.61     |                 |                      |

# CLAIMS REPORT

Check Range: 11/30/2020-11/30/2020

| VENDOR NAME                 | REFERENCE                           | AMOUNT | VENDOR<br>TOTAL | CHECK<br>CHECK# | DATE |
|-----------------------------|-------------------------------------|--------|-----------------|-----------------|------|
| MIDWEST PRODUCTS, LLC       | CONCRETE                            |        | 1,781.00        |                 |      |
| OETINGER-LLOYD CONST INC    | CONCRETE BUCKET, CONCRETE           |        | 86.00           |                 |      |
| SALINA STEEL SUPPLY, INC.   | ZOO FENCING                         |        | 1,044.90        |                 |      |
| STANION WHOLESALE ELECTRIC  | SURFACE WRAP, CIRUIT BREAKERS       |        | 1,691.72        |                 |      |
| TRACTOR SUPPLY CREDIT PLAN  | TREATS & MALASSES - ZOO ANIMAL      |        | 92.08           |                 |      |
|                             |                                     |        | -----           |                 |      |
|                             | 6000 DISTRIBUTION EXPENSES TOTAL    |        | 5,084.59        |                 |      |
| COMMERCIAL AND GENERAL      |                                     |        |                 |                 |      |
| FAMILY HEALTH AMERICA, L.C. | ADMIN. FEE - NOVEMBER 2020          |        | 30.00           |                 |      |
| NCS                         | IT SERVICES                         |        | 188.59          |                 |      |
| STAPLES CREDIT PLAN         | HP 410 - BILLING OFFICE PRINTE      |        | 150.76          |                 |      |
| WOODS & DURHAM CPA'S        | ACCOUNTING SERVICES                 |        | 1,206.00        |                 |      |
|                             |                                     |        | -----           |                 |      |
|                             | 7000 COMMERCIAL AND GENERAL TOTAL   |        | 1,575.35        |                 |      |
|                             |                                     |        | -----           |                 |      |
|                             | 51 WATER TOTAL                      |        | 7,075.70        |                 |      |
| DEBT SERVICE/ MORGANVILLE   |                                     |        |                 |                 |      |
| MORGANVILLE WAT LINE LOC    |                                     |        |                 |                 |      |
| UNION STATE BANK            | MORGANVILLE DEBT SERVICE            |        | 2,633.12        |                 |      |
|                             |                                     |        | -----           |                 |      |
|                             | 2474 MORGANVILLE WAT LINE LOC TOTAL |        | 2,633.12        |                 |      |
|                             |                                     |        | -----           |                 |      |
|                             | 62 DEBT SERVICE/ MORGANVILLE TOTAL  |        | 2,633.12        |                 |      |
|                             |                                     |        | =====           |                 |      |
|                             | Accounts Payable Total              |        | 160,203.63      |                 |      |
|                             | Invoices: Paid                      |        | 1,246.93        |                 |      |
|                             | Invoices: Scheduled                 |        | 158,956.70      |                 |      |

# CLAIMS REPORT

## CLAIMS FUND SUMMARY

| FUND  | NAME                      | AMOUNT     |
|-------|---------------------------|------------|
| 50    | ELECTRIC                  | 150,494.81 |
| 51    | WATER                     | 7,075.70   |
| 62    | DEBT SERVICE/ MORGANVILLE | 2,633.12   |
| ----- |                           |            |
|       | TOTAL FUNDS               | 160,203.63 |

STATE OF KANSAS, CLAY COUNTY, ss.

Scott Graves, Being duly sworn, says that the above accounts are just, correct and remains due and unpaid

Subscribed and sworn to before me this 30<sup>th</sup> day of November 2020

[Signature], Superintendent

[Signature], City Clerk

| BANK#         | BANK NAME  | CHECK#  | DATE                           | ACCOUNT# | NAME       | CHECK AMOUNT | CLEARED | MANUAL | VOID | REASON FOR VOID |
|---------------|------------|---------|--------------------------------|----------|------------|--------------|---------|--------|------|-----------------|
| 1 UNION STATE |            |         |                                |          |            |              |         |        |      |                 |
| 12184         | 11/30/2020 | 1200    | ALTEC INDUSTRIES INC           |          | 119.33     |              |         |        |      |                 |
| 12185         | 11/30/2020 | 1460    | AVERY AUTO PARTS INC           |          | 27.92      |              |         |        |      |                 |
| 12186         | 11/30/2020 | 216     | BAMFORD FIRE SPRINKER CO., INC |          | 405.00     |              |         |        |      |                 |
| 12187         | 11/30/2020 | 2191    | BAYER CONSTRUCTION CO., INC.   |          | 114.95     |              |         |        |      |                 |
| 12188         | 11/30/2020 | 2331    | C & M REFUSE, INC.             |          | 210.00     |              |         |        |      |                 |
| 12189         | 11/30/2020 | 32      | CONSTELLATION NEW ENERGY - GAS |          | 43.39      |              |         |        |      |                 |
| 12190         | 11/30/2020 | 197     | FAMILY HEALTH AMERICA, L.C.    |          | 100.00     |              |         |        |      |                 |
| 12191         | 11/30/2020 | 8130    | HAROLD K SCHOLZ COMPANY        |          | 118,750.00 |              |         |        |      |                 |
| 12192         | 11/30/2020 | 1000080 | HUTCHINSON-MAYRATH             |          | 492.75     |              |         |        |      |                 |
| 12193         | 11/30/2020 | 11261   | KS DEPT OF HEALTH & ENVIRONMEN |          | 60.00      |              |         |        |      |                 |
| 12194         | 11/30/2020 | 13120   | MCMASTER - CARR                |          | 173.85     |              |         |        |      |                 |
| 12195         | 11/30/2020 | 13190   | MELLIES, CHRIS                 |          | 364.61     |              |         |        |      |                 |
| 12196         | 11/30/2020 | 13292   | MIDWEST PRODUCTS, LLC          |          | 1,781.00   |              |         |        |      |                 |
| 12197         | 11/30/2020 | 171     | NCS                            |          | 628.62     |              |         |        |      |                 |
| 12198         | 11/30/2020 | 15020   | OETINGER-LLOYD CONST INC       |          | 86.00      |              |         |        |      |                 |
| 12199         | 11/30/2020 | 15068   | OLSSON                         |          | 3,747.32   |              |         |        |      |                 |
| 12200         | 11/30/2020 | 16230   | PROTECTIVE EQUIP. TESTING LAB  |          | 4,366.37   |              |         |        |      |                 |
| 12201         | 11/30/2020 | 19052   | SAGE PRODUCTS, INC.            |          | 282.49     |              |         |        |      |                 |
| 12202         | 11/30/2020 | 19085   | SALINA STEEL SUPPLY, INC.      |          | 1,044.90   |              |         |        |      |                 |
| 12203         | 11/30/2020 | 19426   | STANION WHOLESALE ELECTRIC     |          | 18,521.01  |              |         |        |      |                 |
| 12204         | 11/30/2020 | 19428   | STAPLES CREDIT PLAN            |          | 502.57     |              |         |        |      |                 |
| 12205         | 11/30/2020 | 266     | TRACTOR SUPPLY CREDIT PLAN     |          | 92.08      |              |         |        |      |                 |
| 12206         | 11/30/2020 | 20980   | UNION STATE BANK               |          | 2,633.12   |              |         |        |      |                 |
| 12207         | 11/30/2020 | 21016   | UPS, INC.                      |          | 10.76      |              |         |        |      |                 |
| 12208         | 11/30/2020 | 169     | VSP                            |          | 378.66     |              |         |        |      |                 |
| 12209         | 11/30/2020 | 23360   | WOODS & DURHAM CPA'S           |          | 4,020.00   |              |         |        |      |                 |
| *20169328     |            |         |                                |          |            |              |         |        |      |                 |
| 20169329      | 11/30/2020 | 4110    | DIRECTOR OF TAXATION           |          | 1,246.93   |              |         | E-PAY  |      |                 |

\* See Check Summary below for detail on gaps and checks from other modules.

|              |  |            |
|--------------|--|------------|
| BANK TOTALS: |  |            |
| OUTSTANDING  |  | 160,203.63 |
| CLEARED      |  | .00        |
|              |  | -----      |
| BANK 1 TOTAL |  | 160,203.63 |
| **VOIDED**   |  | .00        |

| FUND                         | TOTAL      | OUTSTANDING | CLEARED | VOIDED |
|------------------------------|------------|-------------|---------|--------|
| 50 ELECTRIC                  | 150,494.81 | 150,494.81  | .00     | .00    |
| 51 WATER                     | 7,075.70   | 7,075.70    | .00     | .00    |
| 62 DEBT SERVICE/ MORGANVILLE | 2,633.12   | 2,633.12    | .00     | .00    |

# ACCOUNTS PAYABLE CHECK REGISTER

\*\*\* CHECK SUMMARY \*\*\*

| BANK#<br>CHECK# | BANK NAME   | DESCRIPTION             |
|-----------------|-------------|-------------------------|
| <hr/>           |             |                         |
| 1               | UNION STATE |                         |
| 12184 Thru      | 12209       | Accounts Payable Checks |
| 20169329        |             | Accounts Payable E-Pay  |

DRAFT  
CLAY CENTER CITY COUNCIL MEETING MINUTES  
NOVEMBER 17, 2020

The Clay Center City Council met in regular session on November 17, 2020 in the Council Chambers. Mayor Thatcher called the meeting to order at 5:30 p.m. City Council members in attendance were Elton Hess, Glenn Hoover, Mike Schultze, Daton Hess, Shannon Stark, and Dennis Ouellette. Councilor James Brown and Randy Rundle were absent. Also present were City Attorney Dusty Mullin and Deputy City Clerk Amelia Blackwood.

Copies of the minutes from the November 2, 2020 Public Utilities Commission meeting and Public Utilities Commission Appropriations Nos. 2562 and 2563 were presented for review. The October Financial reports were attached for review.

The Consent Agenda consisted of the meeting minutes of November 3, 2020 and Appropriation Ordinances Nos. 3853 and 3854. A motion was made by Councilor D. Hess seconded by Councilor Schultze to approve the Consent Agenda in its entirety. Roll call vote: Yeas: D. Hess, Stark, Hoover, E. Hess, Schultze, and Ouellette. Nays: None.

A motion was made by Councilor D. Hess seconded by Councilor Stark to adopt Ordinance No. 2417 Increasing the Assessment of the Monthly Administrative Service Charge to the Account of Each Customer of the Electrical Distribution System of the City of Clay Center. Roll call vote: Yeas: Ouellette, D. Hess, Stark, Schultze. Nays: Hoover and E. Hess.

A motion was made by Councilor Hoover seconded by Councilor Stark to approve Resolution No. 1638 Generally Accepted Accounting Principles (GAAP) Waiver. Roll call vote: Yeas: Stark, Hoover, D. Hess, Schultze, Ouellette, and E. Hess. Nays: None.

A motion was made by Councilor Hoover seconded by Councilor Schultze to approve the City Brand and Logo as presented. Motion carried 6-0.

Committee Reports as follows:

**Administrative:** Mayor Thatcher reported on the following: 1. No report.

**Public Safety:** Mayor Thatcher reported on the following: 1. No report.

**Public Services:** Councilor D. Hess reported on the following: 1. Due to COVID-19 the Street department has a contingency plan in place for trash pick up and snow removal should the need arise. The Refuse department is not picking up recycling at this time due to the Landfill being closed. Street department continues to work on 2021 projects.

**Property and Recreation:** Councilor Ouellette reported on the following: 1. Parks and Recreation department has been looking at equipment for the ball fields. The Parks department has continued to look for playground equipment for Reed Park.

Mayor Thatcher reported that all Departments have a contingency plan in place and all departments are locked.

Bill Callaway, Public Utilities Commissioner, extended appreciation on behalf of the Public Utilities Commission of the councils support for the Service Charge Increase.

Motion was made by Councilor D. Hess seconded by Councilor Hoover to adjourn the meeting. Motion carried 6-0.

\_\_\_\_\_  
JAMES R THATCHER, Mayor

ATTEST:

\_\_\_\_\_  
AMELIA BLACKWOOD, Deputy City Clerk

DRAFT

**APPROPRIATION ORDINANCE  
And  
WARRANT REGISTER**

**No. 3855**

**November 20, 2020**

An Ordinance making appropriation for the payment of certain claims. Be it ordained by the Mayor and the Council of the City of Clay Center, Kansas:

Sec. 1. That in order to pay claims hereinafter stated which have been properly audited and approved, there is hereby appropriated out of the respective funds in the city treasury the following amounts to-wit:

Payroll period **November 4<sup>th</sup> thru November 17<sup>th</sup> 2020**

---

| <u>Base</u>        | <u>Emp/Ben</u>    | <u>W/H Taxes</u>  | <u>B/C</u>        | <u>Net</u>         | <u>Vouchers</u> |
|--------------------|-------------------|-------------------|-------------------|--------------------|-----------------|
| <u>\$69,490.69</u> | <u>\$8,587.79</u> | <u>\$6,447.64</u> | <u>\$2,314.44</u> | <u>\$52,140.82</u> |                 |

Sec. 2. That this Ordinance shall take effect and be in force from and after its passage.

Passed and Signed this **20<sup>th</sup>** day of **November, 2020**.

(SEAL)

\_\_\_\_\_  
Mayor

Attested:

\_\_\_\_\_  
City Clerk

# CLAIMS REPORT

Check Range: 11/21/2020-12/01/2021

## APPROPRIATIONS NO. 3856

| INVOICE#               | VENDOR NAME                   | INVOICE DESCRIPTION         | INVOICE AMT | VENDOR TOTAL | CHECK#   | CHECK DATE |
|------------------------|-------------------------------|-----------------------------|-------------|--------------|----------|------------|
| GENERAL OPERATING FUND |                               |                             |             |              |          |            |
| NON DEPARTMENT         |                               |                             |             |              |          |            |
| NOVEMBER 2020          | AFLAC                         | ACCT#:OCUF4-GG              |             | 908.61       |          |            |
| DECEMBER 2020          | BLUE CROSS/BLUE SHIELD        | CITY GROUP#:5744102-GG      |             | 1,048.66     | 11071504 | 12/01/20   |
| DECEMBER 2020          | VISION SERVICE PLAN -         | ACCT#:30-020920-0001-GG     |             | 388.23       |          |            |
|                        |                               |                             |             | -----        |          |            |
|                        | 00                            | NON DEPARTMENT TOTAL        |             | 2,345.50     |          |            |
| GENERAL                |                               |                             |             |              |          |            |
| DECEMBER 2020          | BLUE CROSS/BLUE SHIELD        | ADMINISTRATIVE              |             | 3,088.78     | 11071504 | 12/01/20   |
| 4067509425             | CINTAS CORPORATION            | HANDS FREE SOAP/TOWELS-GG   |             | 396.98       |          |            |
| 1493                   | CLAY CENTER PUBLISHING CO INC | ORD.2416-GG                 |             | 159.60       |          |            |
| 10/11-11/21            | CLAY COUNTY GENERAL           | EMERGENCY PREPAREDNESS-GG   |             | 100.00       |          |            |
| PR20024                | EDELMAN-LYON CO               | AUTOMATIC DOOR CONTRACT-GG  |             | 350.00       |          |            |
| 9791                   | HR PARTNERS                   | HR CONSULTING RETAINER-GG   |             | 300.00       |          |            |
| 95321                  | NETWORK COMPUTER SOLUTIONS    | 2ND PMT COMPUTERS-GG        |             | 3,418.31     |          |            |
| 11/23/20               | PETTY CASH                    | CHAMBER DONATION-FLY IN-GG  |             | 100.00       |          |            |
| 11/18/20               | UNION STATE BANK              | DEC'20 PRINTER LEASE-GG     |             | 169.02       |          |            |
|                        |                               |                             |             | -----        |          |            |
|                        | 01                            | GENERAL TOTAL               |             | 8,082.69     |          |            |
| POLICE                 |                               |                             |             |              |          |            |
| 11/15/20               | AT&T                          | TELEPHONES-POLICE           |             | 375.42       |          |            |
| DECEMBER 2020          | BLUE CROSS/BLUE SHIELD        | POLICE                      |             | 10,049.86    | 11071504 | 12/01/20   |
| 11/18/20               | CCARE                         | DEC'20 MONTHLY PMT-POLICE   |             | 1,666.67     |          |            |
| 10/11-11/21            | CLAY COUNTY GENERAL           | DISPATCHER-POLICE           |             | 13,030.74    |          |            |
| 11/18/20               | PETTY CASH                    | K9 CERTIFICATION-SG-POLICE  | 146.88      |              |          |            |
| 11/19/20               | PETTY CASH                    | NOTARY BOND-SM-POLICE       | 25.00       | 171.88       |          |            |
|                        |                               |                             |             | -----        |          |            |
|                        | 02                            | POLICE TOTAL                |             | 25,294.57    |          |            |
| FIRE                   |                               |                             |             |              |          |            |
| DECEMBER 2020          | BLUE CROSS/BLUE SHIELD        | FIRE                        |             | 9,774.93     | 11071504 | 12/01/20   |
| 11/18/20               | GIRARD NATIONAL BANK          | FIRE TRUCK PMT-FIRE         |             | 26,286.54    |          |            |
| 176845/944             | KA-COMM INC                   | BATTERY,SPEAKER-FIRE        |             | 383.20       |          |            |
| 0084260-IN             | SAGE PRODUCTS,INC.            | TYVEX SUITS-FIRE            |             | 307.64       |          |            |
|                        |                               |                             |             | -----        |          |            |
|                        | 03                            | FIRE TOTAL                  |             | 36,752.31    |          |            |
| HIGHWAY                |                               |                             |             |              |          |            |
| DECEMBER 2020          | BLUE CROSS/BLUE SHIELD        | STREET                      |             | 6,387.35     | 11071504 | 12/01/20   |
| 11/17/20               | PETTY CASH                    | POSTAGE REIMBURSE-KS-STREET |             | 21.25        |          |            |
| 201059                 | TWIN TRAFFIC MARKING CORP     | STRIPING-STREET             |             | 962.00       |          |            |
|                        |                               |                             |             | -----        |          |            |
|                        | 04                            | HIGHWAY TOTAL               |             | 7,370.60     |          |            |
| PARK                   |                               |                             |             |              |          |            |
| DECEMBER 2020          | BLUE CROSS/BLUE SHIELD        | PARKS                       |             | 4,427.31     | 11071504 | 12/01/20   |
| 4068157218/7509525     | CINTAS CORPORATION            | JEANS-PARKS                 |             | 85.83        |          |            |
| 9582                   | FRANCIS LAWN MAINTENANCE      | SPRAY @ PARKS-PARKS         |             | 2,140.25     |          |            |
| 188058199-001          | UNITED RENTALS                | SOD CUTTER RENTAL-PARKS     |             | 240.00       |          |            |

# CLAIMS REPORT

Check Range: 11/21/2020-12/01/2021

| INVOICE#                                                   | VENDOR NAME                                                                                                           | INVOICE DESCRIPTION                                                      | INVOICE AMT | VENDOR TOTAL                               | CHECK#   | CHECK DATE |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------|--------------------------------------------|----------|------------|
|                                                            |                                                                                                                       | 06 PARK TOTAL                                                            |             | 6,893.39                                   |          |            |
| DECEMBER 2020<br>11/3/20                                   | CEMETERY<br>BLUE CROSS/BLUE SHIELD<br>KAREN BUCKNER                                                                   | CEMETERY<br>1/2 GAS BILL-CEMETERY                                        |             | 2,167.62<br>34.69                          | 11071504 | 12/01/20   |
|                                                            |                                                                                                                       | 08 CEMETERY TOTAL                                                        |             | 2,202.31                                   |          |            |
| DECEMBER 2020                                              | MUNICIPAL COURT<br>BLUE CROSS/BLUE SHIELD                                                                             | COURT                                                                    |             | 782.21                                     | 11071504 | 12/01/20   |
|                                                            |                                                                                                                       | 09 MUNICIPAL COURT TOTAL                                                 |             | 782.21                                     |          |            |
|                                                            |                                                                                                                       | 100 GENERAL OPERATING FUND TOTAL                                         |             | 89,723.58                                  |          |            |
| 9583<br>AUGUST 2020                                        | PUBLIC RECREATION<br>NON DEPARTMENT<br>FRANCIS LAWN MAINTENANCE<br>CLAY CENTER PUBLIC UTILITIES                       | SPRAY @ CAMPBELL & FG-REC<br>PUBLIC RECREATION                           |             | 1,470.00                                   |          |            |
|                                                            |                                                                                                                       | 00 NON DEPARTMENT TOTAL                                                  |             | 1,470.00                                   |          |            |
|                                                            |                                                                                                                       | 235 PUBLIC RECREATION TOTAL                                              |             | 1,470.00                                   |          |            |
| NOVEMBER 2020<br>DECEMBER 2020                             | BLUE CROSS<br>NON DEPARTMENT<br>AFLAC<br>VISION SERVICE PLAN -                                                        | HOUSING AUTHORITY<br>HOUSING AUTHORITY                                   |             | 54.86<br>17.63                             |          |            |
|                                                            |                                                                                                                       | 00 NON DEPARTMENT TOTAL                                                  |             | 72.49                                      |          |            |
|                                                            |                                                                                                                       | 510 BLUE CROSS TOTAL                                                     |             | 72.49                                      |          |            |
| DECEMBER 2020<br>1514<br>DECEMBER 2020                     | REFUSE DISPOSAL<br>NON DEPARTMENT<br>BLUE CROSS/BLUE SHIELD<br>CLAY CENTER PUBLISHING CO INC<br>VISION SERVICE PLAN - | REFUSE<br>NO RECYCLING-REFUSE<br>REFUSE                                  |             | 3,067.34<br>29.20<br>20.59                 | 11071504 | 12/01/20   |
|                                                            |                                                                                                                       | 00 NON DEPARTMENT TOTAL                                                  |             | 3,117.13                                   |          |            |
|                                                            |                                                                                                                       | 905 REFUSE DISPOSAL TOTAL                                                |             | 3,117.13                                   |          |            |
| NOVEMBER 2020<br>DECEMBER 2020<br>102119<br>12191340/86504 | WASTE WATER<br>NON DEPARTMENT<br>AFLAC<br>BLUE CROSS/BLUE SHIELD<br>GRIGGS ELECTRIC<br>HACH COMPANY                   | WASTEWATER<br>WASTEWATER<br>SENSOR REPAIR-WASTEWATER<br>PROBE-WASTEWATER |             | 178.38<br>7,278.02<br>2,429.11<br>1,946.91 | 11071504 | 12/01/20   |

**CLAIMS REPORT**  
**Check Range: 11/21/2020-12/01/2021**

| INVOICE#       | VENDOR NAME                    | INVOICE DESCRIPTION            | INVOICE AMT | VENDOR<br>TOTAL | CHECK# | CHECK<br>DATE |
|----------------|--------------------------------|--------------------------------|-------------|-----------------|--------|---------------|
| 2060119317/165 | PACE ANALYTICAL SERVICES, INC. | ANALYSES-WASTEWATER            |             | 828.00          |        |               |
| INV0023452     | TEAM LABORATORY CHEMICAL CORP. | SEWER TREATMENT-WASTEWATER     |             | 1,101.50        |        |               |
| 05201799       | UNIVERSAL LLC                  | SEWER MARKING PAINT-WASTEWATER |             | 420.75          |        |               |
| DECEMBER 2020  | VISION SERVICE PLAN -          | WASTEWATER                     |             | 89.64           |        |               |
|                |                                |                                |             | -----           |        |               |
|                | 00                             | NON DEPARTMENT TOTAL           |             | 14,272.31       |        |               |
|                |                                |                                |             | -----           |        |               |
|                | 910                            | WASTE WATER TOTAL              |             | 14,272.31       |        |               |
|                |                                |                                |             | =====           |        |               |
|                |                                | Accounts Payable Total         |             | 108,655.51      |        |               |
|                |                                | Invoices: Paid                 |             | 48,072.08       |        |               |
|                |                                | Invoices: Scheduled            |             | 60,583.43       |        |               |